

MINUTES
PRE-COUNCIL MEETING
OF THE PERRY CITY COUNCIL
September 21, 2021
5:00 p.m.

1. Call to Order: Mayor Randall Walker, Presiding Officer, called to order the pre council meeting held September 21, 2021 at 5:00 p.m.

2. Roll:

Elected Officials Present: Mayor Randall Walker, Mayor Pro Tempore Robert Jones and Council Members Joy Peterson, Willie King, Darryl Albritton, and Phyllis Bynum-Grace.

Elected Official Absent: Council Member Riley Hunt.

City Staff: City Manager Lee Gilmour, Assistant City Manager Robert Smith, City Attorney Brooke Newby, and Recording Clerk Joni Ary.

Departmental Staffing: Chief Steve Lynn – Perry Police Department, Chief Lee Parker – Fire and Emergency Services Department, Bryan Wood – Director of Community Development, Brenda King – Director of Administration, Mitchell Worthington – Finance Director, Sedrick Swan – Director of Leisure Services, Ansley Fitzner – Public Works Superintendent, and Tabitha Clark – Communications Administrator.

Media: None.

Guest(s): None.

3. Items of Review/Discussion: Mayor Randall Walker

3a. Discussion of September 21, 2021 council meeting agenda.

8a. (1). Second Reading of an ordinance for the annexation of the property to the City of Perry. The property is located at 315 Langston Road; Tax Map No.005500198000. Mr. Wood stated that this property is the Langston Elementary School and the future site of the new Middle School. It is recommended for approval by the Planning Commission and staff.

8a (2). Second Reading of an ordinance for the zoning of land to GU, Government Use. The property is located at 315 Langston Road; Tax Map No. 005500 198000. Mr. Wood stated that this property is the Langston Elementary School and the future site of the new Middle School. Since the property is requested to be annexed into the City, the zoning will need to be changed. Mr. Wood stated that the Planning Commission and staff recommend approval.

8a. (3) and (4) Second Reading of an ordinance for the annexation of property to the City of Perry. Second Reading of an ordinance for rezoning property from R-AG (County), Residential-Agricultural District to R-2A (City), Single-Family Residential District. The property is located at 433 Langston Road; Tax Map No. 005500 196000. Ms. Newby stated that with the following amended reading of an ordinance, these items would need to be changed to an Amended Second Reading due to the updated conditions for the property. The updated condition reads, "The applicant shall bear the cost to provide connection to the Langston Place pump station." Ms. Newby stated that Council requires no action on this item, and the Second Amended Reading will be on October 5, 2021.

Ms. Newby stated that a new item under the Other Business -Supplemental Agenda would need to be added to the agenda. The article added will be approved to purchase parcels H & J for \$25,000.00 at Grand Reserve Subdivision. This was discussed in Council's Executive Session on Monday, September 20, 2021 meeting.

10b. (1). Resolution to accept property from Utility Services Realty Co., Inc. relative to Creekwood Park Entrance Project. Ms. Newby stated this is for the property donated for the right-of-way for access to Creekwood Park from General Courtney Hodges Blvd.

10b (2). Resolution accepting ownership and maintenance of rights-of-way and certain infrastructure in Hawk's Landing Subdivision. Mr. Wood stated that when approved, the City would take ownership and maintenance of the property.

10b (3). Resolution accepting ownership and maintenance of rights-of-way and certain infrastructure in Hawk's Nest Subdivision. Mr. Wood stated that when approved, the City would take ownership and maintenance of the property.

10b (4). Resolution accepting ownership and maintenance of rights-of-way and certain infrastructure in Somerset Subdivision, Phase 5. Mr. Wood stated that when approved, the City would take ownership and maintenance of the property.

4. Council Member Items:

Council Members – No reports.

Mr. Gilmour, Mr. Smith, and Ms. Newby had no reports.

5. Department Heads/Staff:

Mr. Worthington, Mr. Wood, Chief Lynn, Chief Parker, Mr. Swan, and Ms. Fitzner had no items to report.

Ms. King reminded Mayor and Council that the mandate for the 10-digit dialing would go into effect on October 24, 2021.

Ms. Clark stated that she had ordered the new microphone system for the Event Center, which is estimated to be delivered in 6 to 8 weeks.

6. Adjournment: There being no further business to come before Council in the pre council meeting held September 21, 2021, Mayor Pro Tempore Jones motioned to adjourn the meeting at 5:17 p.m. Council Member King seconded the motion, and it carried unanimously.